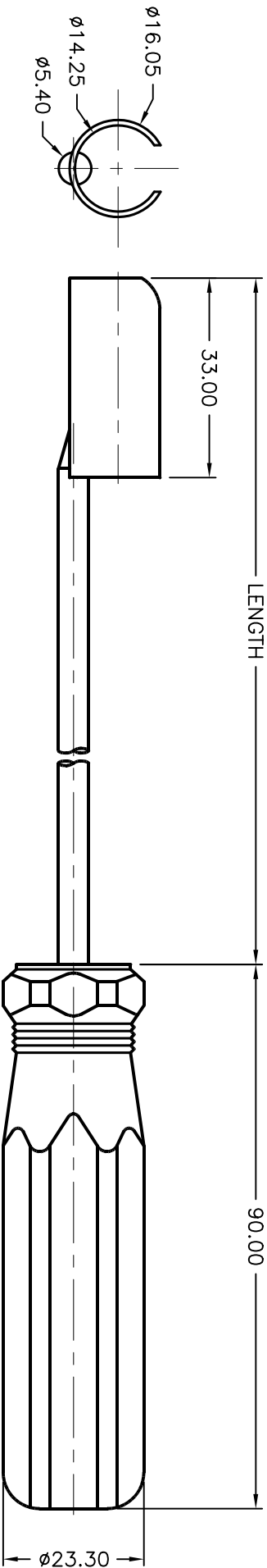


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SPC-F005.DWG

| REVISIONS | | | | DOC. NO. SPC-F005 * Effective: 7/8/02 * DCP No: 1398 | | | |
|-----------|-----|-------------|--|--|---------|--------|---------|
| DCP # | REV | DESCRIPTION | | DRAWN | DATE | CHECKD | DATE |
| 1258 | A | RELEASED | | HO | 7/17/02 | JWM | 7/18/02 |
| | | | | | | | |



- Specification:
1. Plastic Handle: PVC
 2. Metal: Middle Carbon Steel, Chrome-Plated

| SPC TYPE NO. | LENGTH [mm] |
|--------------|-------------|
| SPC4164 | 206.00 |
| SPC4167 | 308.00 |
| SPC4168 | 410.00 |

DISCLAIMER:
ALL STATEMENTS AND TECHNICAL INFORMATION CONTAINED HEREIN ARE BASED UPON INFORMATION AND/OR TESTS WE BELIEVE TO BE ACCURATE AND RELIABLE. SINCE CONDITIONS OF USE ARE BEYOND OUR CONTROL, THE USER SHALL DETERMINE THE SUITABILITY OF THE PRODUCT FOR THE INTENDED USE AND ASSUME ALL RISK AND LIABILITY WHATSOEVER IN CONNECTION THEREWITH.

TOLERANCES:

Tolerances Unless
Otherwise Specified
.X ±0.2
.XX ±0.12

| | | | | | |
|---------------|---------|------------------|----------|---------------------|---------------|
| DRAWN BY: | DATE: | DRAWING TITLE: | | | |
| HISHAM ODISH | 7/17/02 | BNC REMOVAL TOOL | | | |
| CHECKED BY: | DATE: | SIZE | DWG. NO. | ELECTRONIC FILE | REV |
| JEFF MCVICKER | 7/18/02 | A | TA-539 | TA-539.DWG | A |
| APPROVED BY: | DATE: | SCALE: | NTS | U.O.M.: MILLIMETERS | SHEET: 1 OF 1 |
| DANIEL CAREY | 7/18/02 | | | | |