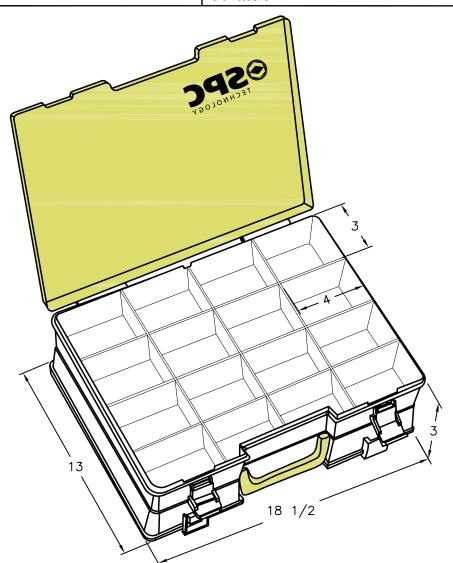


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| SPC-F005.DWG |  |  |  |
|--------------|--|--|--|

| REVISIONS |     |             | DOC. NO. SPC-F005 * Effective: 7/8/02 * DCP No: 1398 |         |        |        |        |         |
|-----------|-----|-------------|--|---------|--------|--------|--------|---------|
| DCP #     | REV | DESCRIPTION | DRAWN  | DATE    | CHECKD | DATE   | APPRVD | DATE    |
| 1487      | Α   | RELEASED    | но   | 2/13/04 | JWM    | 4/1/04 | JC     | 4/13/04 |
|           |     |             |  |         |        |        |        |         |



## Specifications:

- Molded from rugged copolymer resins to meet a variety of storage carrying needs. Copolymer resin provides a rustproof, odor and oil resistant case for almost unlimited use and it will not dent.
- Translucent lids allow for quick identification of contents.
- Rounded corners, no sharp edges and lightweight covers that won't slam on fingers make these cases "user friendly."
- Brass hinge pins for optimum strength and durability.
- Comfortable, strong luggage-style handle.
- Double positive latches keep lids secure.
- Identification card holder for quick case selection.
- Includes 12 Dividers
- Number of Compartments: 4 to 16

## DISCLAIMER:

ALL STATEMENTS AND TECHNICAL INFORMATION CONTAINED HEREIN ARE BASED UPON INFORMATION AND/OR TESTS WE BELIEVE TO BE ACCURATE AND RELIABLE. SINCE CONDITIONS OF USE ARE BEYOND OUR CONTROL, THE USER SHALL DETERMINE THE SUITABILITY OF THE PRODUCT FOR THE INTENDED USE AND ASSUME ALL RISK AND LIABILITY WHATSOEVER IN CONNECTION THEREWITH.

TOLERANCES:

UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE FOR REFERENCE PURPOSES ONLY.

| DRAWN BY:     | DATE:   |  |  |
|---------------|---------|--|--|
| HISHAM ODISH  | 2/13/04 |  |  |
| CHECKED BY:   | DATE:   |  |  |
| JEFF MCVICKER | 4/1/04  |  |  |
| APPROVED BY:  | DATE:   |  |  |
| JOHN COLE     | 4/13/04 |  |  |

DRAWING TITLE:

Large Compartment Case

SIZE DWG. NO.

A 8467-0332 ELECTRONIC FILE R
16N079.DWG A

SCALE: NTS U.O.M.: INCHES SHEET: 1 OF 1

REV