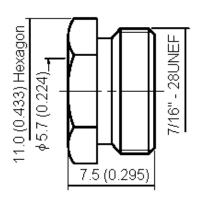
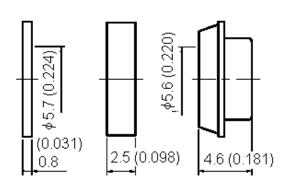


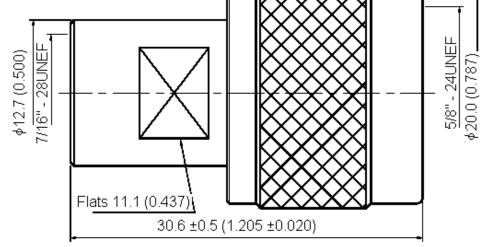
PART NO.

11-05-6 TSS

| REVISIONS |     |             |         |         |        |         |        |         |
|-----------|-----|-------------|---------|---------|--------|---------|--------|---------|
| ECN#      | REV | DESCRIPTION | DRAWN   | DATE    | CHECKD | DATE    | APPRVD | DATE    |
| -         | А   | RELEASED    | Santosh | 03/9/07 | Suresh | 03/9/07 | G. C   | 18/9/07 |
|           |     |             |         |         |        |         |        |         |





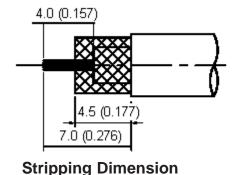


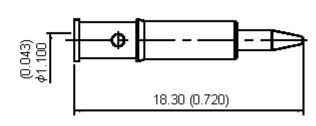
## **Specifications:**

Bodies : Brass per JIS-C3604. Centre Contact : Brass per JIS-C3604.

Insulation : Teflon per ASTM D1457 and ASTM D1710.

Connector interface per MIL-STD-348A. Part to be clean and free of burrs.





Dimensions: Millimetres (Inches)

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**TOLERANCES:** 

|  | DRAWN BY:    | DATE:    |
|--|--------------|----------|
|  | Santosh      | 03/09/07 |
|  | CHECKED BY:  | DATE:    |
|  | Suresh       | 03/09/07 |
|  | APPROVED BY: | DATE:    |
|  | G.Cook       | 18/09/07 |

| : | DRAWI      | NG TITLE: | 11-05-              | -6 TSS                      |        |   |    |          |
|---|------------|-----------|---------------------|-----------------------------|--------|---|----|----------|
| : | size<br>A  | DWG NO.   | M10000459           | ELECTRONIC FILE 1169595_DWG |        |   |    | REV<br>A |
| : | SCALE: NTS |           | U.O.M.: mm (Inches) |                             | SHEET: | 1 | OF | 2        |



PART NO.

11-05-6 TSS

| REVISIONS |              |             |         |         |        |         |        |         |
|-----------|--------------|-------------|---------|---------|--------|---------|--------|---------|
| ECN #     | REV          | DESCRIPTION | DRAWN   | DATE    | CHECKD | DATE    | APPRVD | DATE    |
| -         | - A RELEASED |             | Santosh | 03/9/07 | Suresh | 03/9/07 | G. C   | 18/9/07 |
|           |              |             |         |         |        |         |        |         |

## **Specification Table**

| Number | Description    | Material         | Finish              | Part Number |  |  |
|--------|----------------|------------------|---------------------|-------------|--|--|
| 1      | Nut            | t D. C. T. T. T. |                     |             |  |  |
| 2      | Washer         | Brass            | Silver 70µ" Minimum |             |  |  |
| 3      | Gasket         | Rubber           | Red                 |             |  |  |
| 4      | Braid Clamp    | 0, 70, 111       |                     |             |  |  |
| 5      | Body           | Brass            | Silver 70µ" Minimum | 11-05-6 TSS |  |  |
| 6      | Washer         |                  | None                |             |  |  |
| 7      | Insulation     | Teflon           | None                |             |  |  |
| 8      | Gasket         | Silicone Red     |                     |             |  |  |
| 9      | Chassis        |                  |                     |             |  |  |
| 10     | Shell          | Brass            | Silver 70μ" Minimum |             |  |  |
| 11     | Centre Contact |                  |                     |             |  |  |

http://www.farnell.com

http://www.newark.com

http://www.cpc.co.uk

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|  | DRAWN BY:    | DATE:    |  |  |  |
|--|--------------|----------|--|--|--|
|  | Santosh      | 03/09/07 |  |  |  |
|  | CHECKED BY:  | DATE:    |  |  |  |
|  | Suresh       | 03/09/07 |  |  |  |
|  | APPROVED BY: | DATE:    |  |  |  |
|  | G.Cook       | 18/09/07 |  |  |  |

|            | DRAWI            | NG TITLE: |                     |                             |        |   |    |                 |
|------------|------------------|-----------|---------------------|-----------------------------|--------|---|----|-----------------|
|            |                  |           | 11-05-              | 6 TSS                       | 5      |   |    |                 |
|            | size<br><b>A</b> | DWG NO.   | V10000459           | ELECTRONIC FILE 1169595_DWG |        |   |    | REV<br><b>A</b> |
| SCALE: NTS |                  | E: NTS    | U.O.M.: mm (Inches) |                             | SHEET: | 2 | OF | 2               |