

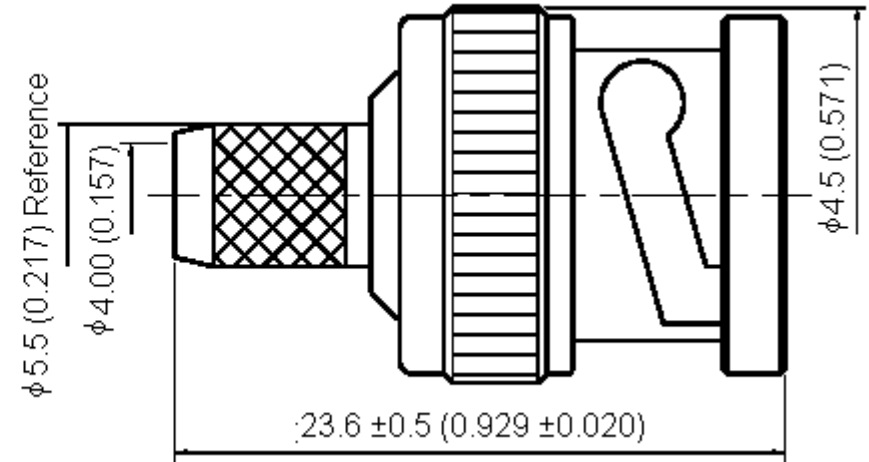
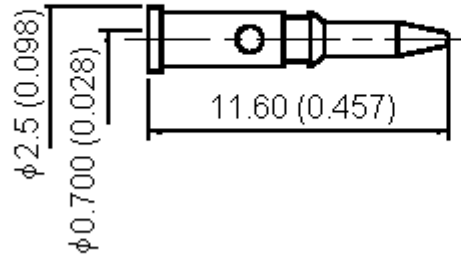
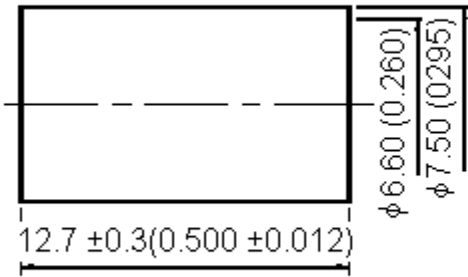


PART NO.

13-10-1 59U TGN/Z

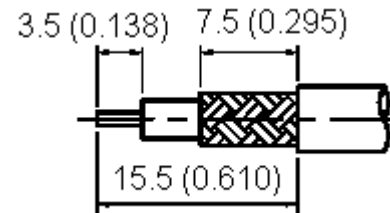
REVISIONS

| ECN # | REV | DESCRIPTION | DRAWN | DATE | CHECKD | DATE | APPRVD | DATE |
|-------|-----|-------------|---------|---------|--------|---------|--------|---------|
| - | A | RELEASED | Lakshmi | 01/9/07 | Suresh | 01/9/07 | G. C | 18/9/07 |



Specifications:

- Bodies : Brass per JIS-C3604.
- Centre Contact : Brass Per JIS-C3604.
- Insulation : PTFE per ASTM D1457 and ASTM D1710.
- Crimp Ferrule : Brass Per JIS-C2700.
- Part to be clean and free of burrs.



Stripping Dimension

Dimensions : Millimetres (Inches)

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| DRAWN BY: | DATE: |
| Lakshmi | 01/09/07 |
| CHECKED BY: | DATE: |
| Suresh | 01/09/07 |
| APPROVED BY: | DATE: |
| G.Cook | 18/09/07 |

DRAWING TITLE:

13-10-1 59U TGN/Z

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|------------|---------------------|-----------------|-----|
| SIZE | DWG NO. | ELECTRONIC FILE | REV |
| A | M10000467 | 1169603_DWG | A |
| SCALE: NTS | U.O.M.: mm (Inches) | SHEET: 1 OF 2 | |



PART NO.

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REVISIONS

| ECN # | REV | DESCRIPTION | DRAWN | DATE | CHECKD | DATE | APPRVD | DATE |
|-------|-----|-------------|---------|---------|--------|---------|--------|---------|
| - | A | RELEASED | Lakshmi | 01/9/07 | Suresh | 01/9/07 | G. C | 18/9/07 |

Specification Table

| Number | Description | Material | Finish | Part Number |
|--------|----------------|----------|----------------------|-------------------|
| 1 | Body | Brass | Nickel 100µ" Minimum | 13-10-1 59U TGN/Z |
| 2 | Washer | | | |
| 3 | Spring Washer | SK-5 | | |
| 4 | Washer | Brass | | |
| 5 | Gasket | Rubber | None | |
| 6 | Insulation | PTFE | | |
| 7 | Shell | Zinc | Nickel 100µ" Minimum | |
| 8 | Crimp Ferrule | Brass | Gold | |
| 9 | Centre Contact | | | |

<http://www.farnell.com>

<http://www.newark.com>

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| DRAWN BY: | DATE: |
| Lakshmi | 01/09/07 |
| CHECKED BY: | DATE: |
| Suresh | 03/07/07 |
| APPROVED BY: | DATE: |
| G.Cook | 18/09/07 |

DRAWING TITLE:

13-10-1 59U TGN/Z

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|------------|----------------------|--------------------------------|----------|
| SIZE A | DWG NO. M10000467 | ELECTRONIC FILE 1169603_DWG | REV A |
| SCALE: NTS | U.O.M.: mm (Inches) | SHEET: 2 OF 2 | |