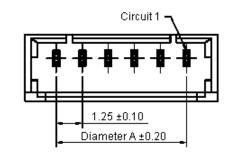
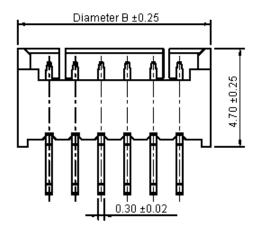
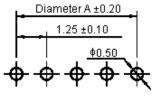
multicomp	PART NO.		REVISIONS									
	1251SM-03	ECN #	REV	DESCRIPTION	DRAWN	DATE	CHECKD	DATE	APPRVD	DATE		
		-	А	RELEASED	Veena	01/8/08	Suresh	01/8/08	G. C	15/8/08		

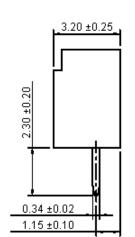
Finish







PCB Layout



Dimensions : Millimetres

believed to be accurate but the Group assumes no responsibility for its accuracy or completeness, any error in or omission from it or for any use made of it. Users of this data sheet should check for themselves the Information and the suitability of the prod- ucts for their purpose and not make any assumptions based on information included or omitted. Liability for loss or damage resulting from any reliance on the Information or	TOLERANCES:	DRAWN BY:	DATE:	DRAWING TITLE:				
	UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE FOR REFERENCE PURPOSES ONLY.	Veena	01/08/08	Vertical Header - 3 Way				
		CHECKED BY:	DATE:	SIZE DWG NO.		ELECTRONIC FILE	REV	
		Suresh	01/08/08	Δ	M10001486	251SM-XX(PC0006)_2_DWG	A	
		APPROVED BY:	DATE:					
		G.Cook	15/08/08	SCALE: NTS	U.O.M.: mm	SHEET: 1 OF	F 2	

Specifications:

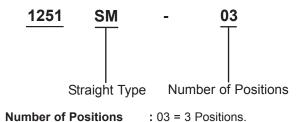
- Current rating Voltage rating Maximum contact resistance Withstanding voltage Minimum insulation resistance Temperature range **Material and Finish:** Insulator Contact material
- : 1.0A ac/dc.
- : 125V ac/dc.
- : 20mΩ.
- : 250V ac/minute.
- : 100MΩ.
- : -40°C to +85°C.
- : Nylon 6T.
- : Phosphor bronze.
- : Tin plated.

	PART NO.		REVISIONS									
		ECN #	REV	DESCRIPTION	DRAWN	DATE	CHECKD	DATE	APPRVD	DATE		
		-	А	RELEASED	Veena	01/8/08	Suresh	01/8/08	G. C	15/8/08		

Specification Table

Number of Positions	Α	В	Part Number
3	2.50	5.50	1251SM-03
		<u>.</u>	Dimensions : Millimetres

Part Number Explanation:



http://www.farnell.com

http://www.newark.com

http://www.cpc.co.uk

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	UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE FOR REFERENCE PURPOSES ONLY.	Veena	01/08/08	Vertical Header - 3 Way				
		CHECKED BY:	DATE:	SIZE DWG NO.	M10001486	ELECTRONIC FILE	REV	
		Suresh	01/08/08	Δ		1251SM-XX(PC0006)_2_DWG		
		APPROVED BY:	DATE:				<u> </u>	
		G.Cook	15/08/08	SCALE: NTS	U.O.M.: mm	SHEET: 2 OF	F 2	